#### **Basic Course Information**

| Semester       | Fall 2019                                       | Instructor's Name                        |  |
|----------------|---|--|--|
| Course Title & | Electrical Principles<br>EWIR 110               | Jose (Alfred) Sanchez                    |  |
| CRN#           | 10798   | Webpage (optional)                       | alfred.sanchez@imperial.edu  |
| Room           | 3113  | Office (PT Faculty:809)                  | 3121   |
| Class Dates    | August 20-December 12, 2019                     | Office Hours<br>(n/a for PT Faculty)     |  |
| Class Days     | Tuesday and Thursday                            | Office Phone # (PT may use dept. number) |  |
| Class Times    | 6:00 pm-7:05 pm (lec)<br>7:10 pm-10:15 pm (Lab) | Who students should contact if emergency | Dept Secretary is an option<br>Cell (760) 355-6361 or<br>(760)960-1782 |
| Units          | 4   | or other absence                         |  |

## **Course Description**

This course meets NSF, IID, and NABCEP guidelines; this course provides the electrical student with instruction in basic principles of electrical safety. Instruction will include an introduction to power plants and grid functions, electrical theory and test equipment, the use of NEC boxes, fittings, conductors, and the interpretation of related electrical blueprints and commercial/industrial/residential symbols, diagrams, and schematics used for wiring. Electrical principles of residential wiring will be the focus of instruction. (Formerly EWIR150) (Nontransferable AA/AS degree only.

# **Student Learning Outcomes Course Objectives**

Upon course completion, the successful student will have acquired new skill, knowledge, and or attitudes as demonstrated by being able to:

- 1. To discuss, define and identify the principles of Electrical Wiring & Protection that include branch circuits, feeders, electrical service & calculations
- 2. Explain the Electrical Wiring & Protection's principles, applications, configurations, sizing, components, wiring methods, materials for general use and overcurrent protection.
- **3.** Understand Electrical Wiring & Protection, electrical service & calculation, disconnects means, blueprint reading, grounding, installation, maintenance and troubleshooting utilizing National Electrical Code

# **Course Objectives**

**Upon satisfactory completion of the course, students will be able to:** 

- 1. Describe the purpose of the Occupational Safety and Health Act (OSHA) as related to work place safety.
- 2. Explain & explore many job titles related to electricity.
- 3. Explain electrical hazards and avoidance.
- 4. Define and describe the general principles related to electrical energy.
- 5. Know where to find codes & authorities for an installation using NEC.
- 6. List the different conductor systems used residential & light commercial wiring.
- 7. Describe the relationship of work and power and their applications on the electrical circuits and calculate the power & Ohm's law formula.
- 8. Identify the basis series, parallel and series/parallel (complex) circuits, calculate total resistance of the circuits by formulas used.

- 9. Calculate voltage drop and total current using Kirchhoff Law.
- 10. Identify various wire types and gauges, as well marking on wire jacket for proper installation.
- 11. Perform load estimates using electrical load requirements using NEC.
- 12. Identify the different electrical devices: receptacles, switches, breakers, & GFCI.

#### **Textbook & Other Resources or links**

NCCER Electrical Level 1, 9<sup>th</sup> Edition 2017 Book, ISBN: 13: 978-0-12-469299-9 National Fire Protection Association (2014). National Electrical Code Handbook (1<sup>st</sup>/e) NFPA (Recommendation Text)

# **Course Requirements and Instructional Methods**

Below is the Instructional Scale

Breakdown (Percentage points)

Exams: 100% Extra Credit Assignment

Assignments: 100% Lab activities: 100% \*Participation: 100%

Teaching Methods: Discussion of assignments and instructional methods will be a combination of all methods of instruction, which can be classified as telling, lecturing, or discussing: showing or demonstrating.

\*ParticipationThis course will meet two days a week of classroom and lab. Therefore, class participation and lab will be part of your grade for this semester.

#### **Course Grading Based on Course Objectives**

The course grade is based on total points accumulated during the semester. There is a maximum of 1200 points. Very limited extra credit points may be available, either through some class participation activity, group work or perfect attendance. Failing to turn in regular assignments will stop you from being able to earn extra credit points and late assignments will have points subtracted.

Final Grades are calculated as follows:

| Grade                   | Points  |  |
|-------------------------|---------|--|
| <u>A</u>                | 90-100+ |  |
| B                       | 80-89   |  |
| <u>C</u>                | 70-79   |  |
| $\overline{\mathbf{D}}$ | 60-69   |  |
| $\overline{\mathbf{F}}$ | 0-59    |  |

Grading Rubrics: In addition to the percentage listed above the following grading (standards expected) will be used when grading student assignments. The description that best fits your work will be the assigned grade.

#### Grade

- A Focused and clearly organized. Contains advanced critical thinking and analysis. Convincing evidence is provided to support conclusions. Clearly meets or exceeds assignment requirements
- B Generally focus with some development of ideas but may be simplistic or repetitive. Evidence is provided to support conclusions. Occasional grammatical errors. Meets assignment requirements but does not exceed
- C Unfocused, underdeveloped, or rambling, but has some coherence. Minimal evidence is provided to support conclusions. Several grammatical errors. Meets
- D Unfocused, underdeveloped, and/or rambling. Limited evidence is used to support conclusions. Serious grammatical errors that impede overall understanding. Does not address the assignment requirements
- F Unfocused, underdeveloped, and/or rambling. Incomplete or too brief. No evidence is used to support conclusions. Serious grammatical errors that block overall understanding. Does not meet assignment requirements. Minimal to no student effort.

#### **Attendance**

- 1. A student who fails to attend the first meeting of a class or does not complete the first mandatory activity of an online class will be dropped by the instructor as of the first official meeting of that class. Should readmission be desired, the student's status will be the same as that of any other student who desires to add a class. It is the student's responsibility to drop or officially withdraw from the class. See General Catalog for details.
- 2. Regular attendance in all classes is expected of all students. A student whose continuous, unexcused absence exceed the number of hours the class is scheduled to meet per week may be dropped. For online courses, students who fail to complete required activities for two consecutive weeks may be considered to have excessive absences and may be dropped.
- 3. Absences attributed to the representation of the college at officially approved events (conferences, contests, and field trips) will be counted as "excused" absences.

#### **Classroom Etiquette**

- 1. <u>Electronic Devices:</u> Cell phones and electronic devices must be turned off and put away during class unless otherwise directed by the instructor.
- 2. <u>Food and Drinks</u> are prohibited in all class rooms. Water bottles with lids/caps are the only exception. Additional restrictions will apply in labs. Please comply as directed.
- 3. <u>Disruptive Students:</u> Students who disrupt or interfere with a class may be sent out of the classroom and told to meet with the Campus Disciplinary Officer before returning to continue with coursework. Disciplinary procedures will be followed as outline in the General Catalog.
- 4. <u>Children in the classroom:</u> Due to college rules and state laws, no one who is not enrolled in the class may attend, including children.

## **Academic Honesty**

- 1. <u>Plagiarism:</u> is to take and present as one's own writing or ideas of others, without citing the source. You should understand the concept of plagiarism and keep it in mind when taking exams and preparing written materials. If you do not understand how to correctly "cite a source", you may ask for help.
- 2. <u>Cheating:</u> is defined as fraud, deceit, or dishonesty in an academic assignment or using or attempting to use materials, or assisting others in using materials, which are prohibited or inappropriate in the context of the academic assignment in question.

Anyone caught cheating will receive a zero (0) on the exam or assignment, and the instructor may report the incident to the Campus Disciplinary Officer., who may place related documentation in a file. Repeated acts of cheating may result in an "F" in the course and/or disciplinary action. Please refer to the General School Catelog for more information on academic dishonesty or other misconduct. Acts of cheating include, but not limited to the following: (a) Plagiarism; (b) copying or attempting to copy from others during an examination or on an assignment; (c) communicating test information with other person during an examination; (d) allowing others to do an assignment or portion of an assignment, (e) use of a commercial term paper service.

# **Additional Help- Discretionary Section and Language**

- 1. Canvas support center: TBA-NEW for IVC
- 2. <u>Learning Labs:</u> There are several 'Labs' on campus to assist you through the use of computers, tutors, or a combination. Please consult your college map for the Math Lab, Reading & Writing Lab, and Learning Service(library). Please speak to the instructor about Labs unique to your specific program.
- 3. <u>Library Services:</u> There is more to our library than just books. You have access to tutors in the learning center, study rooms for small groups, and online access to a wealth of resources.

# **Disabled Students Programs and Services (DSP&S)**

Any student with a documented disability who may need educational accommodations should notify the instructor or the Disabled Student Programs and Services (DSP&S) office as soon as possible. If you feel you need to be evaluated for educational accommodations, the DSP&S office is located in building 2100, telephone 760-355-6313.

#### **Student Counseling and Health Services**

Students have counseling and health services available, provided by the pre-paid Student Health Fee. We now also have a fulltime mental health counselor. For information see <a href="https://www.imperial.edu/students/students/student-health-center/">https://www.imperial.edu/students/student

# **Student Rights and Responsibilities**

Students have the right to experience a positive learning environment and due process. For further information regarding student rights and responsibilities please refer to the IVC General Catalog available inline at <a href="https://www.imperial.edu/index.php?option=com\_docman&task=doc\_download&gid=4516&Itmid=762">https://www.imperial.edu/index.php?option=com\_docman&task=doc\_download&gid=4516&Itmid=762</a>

#### **Information Literacy**

Imperial Valley College is dedicated to helping students skillfully discover, evaluate, and use information from all sources. The IVC Library Department provides numerous Information Literacy Tutorials to assist students.

# **Anticipated Class Schedule/Calendar**

Instructor will provide a tentative, provisional overview of the reading, assignments, tests and/or other activities for the duration of the course. A table format may be useful for this purpose.

| Date or Week | Activity, Assignment, and/or Topic                             | Pages/Due Dates/Tests    |  |
|--------------|--|--------------------------|--|
| Week 1       | Syllabus & Introduction/Example of Lab assignment,             | Lab-Meters/Tools         |  |
| Aug. 20-22   | Written assignment, About you, ET Card, NCCER                  | Assigning Tool           |  |
|              | Registry   | Bags//inventory          |  |
|              | Module 1 Orientation of the Trade                              |                          |  |
| Week 2       | Module 1 26101-17 Orientation of the Trade                     | Meters/Tools-Continuity  |  |
| Aug. 27-29   | Aug. 27-29 <b>Review test #1</b>                               |                          |  |
|              |  | LAB-TBA                  |  |
| Week 3       | <b>Test #1 Tues.</b> module 1. Module #2, 26102-17 Electrical  | Assignment #1 due        |  |
| Sept. 3-5    | Safety   | Lab PPE & Ladder Safety  |  |
| Week 4       | Review test #2 Continue -Electrical Safety.                    |                          |  |
| Sept.10-12   | Lab Project #1   | Lab-Project TBA          |  |
| Week 5       | <b>Test #2. Tues</b> . Module #3, 26103-17 Electrical Circuits | Assignment #2 due        |  |
| Sept. 17-19  | Lab-continue project #1  |                          |  |
|              | 1 0  |                          |  |
| Week 6       | Continue Electrical Circuit/NO LAB                             |                          |  |
| Sept. 24-26  |  |                          |  |
| Week 7       | Continue Electrical Circuit/NO LAB                             |                          |  |
| Oct. 1-3     | Review Test #3   |                          |  |
|              |  |                          |  |
| Week 8       | Test #3 Tues Electrical Circuits, Module #4 26104-17           | Assignment #3 due        |  |
| Oct.8-10     | Electrical Theory  | conductors               |  |
|              | Lab Project #2/#3  |                          |  |
|              |  |                          |  |
| Week 9       | Continue with Electrical Theory                                | Resistance and voltage   |  |
| Oct. 15-17   | Cont. Lab Project #2 and #3                                    | drop                     |  |
| *** 1.40     |  | TEND A                   |  |
| Week 10      | Continue with Electrical Theory                                | TBA                      |  |
| Oct.22-24    | Cont. w/Lab #3 & #4 Review Test #4                             |                          |  |
| Week 11      | Test #4 Tues-Electrical Theory                                 | Assignment #4 due        |  |
| Oct. 29-31   | Lab Project #4 & #8  | Assignment #4 due<br>TBA |  |
| Oct. 29-31   | Lau Floject #4 & #6  | IBA                      |  |
| Week 12      | Module #5 26105-17 National Electrical Code (NEC)              | Extra Credit Assignment  |  |
| Nov. 5-7     | Review Test #5   | Latit Credit Assignment  |  |
| 1107.57      | Review resume  |                          |  |
| W. 1.12      | TO 4 1/5 TO 1/1 0 0 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1            |                          |  |
| Week 13      | Test #5 Tues- Module 26105-17 NEC                              | Assignment #5 due        |  |
| Nov. 12-14   | Cont. Lab. Project #4 & #8                                     | LAB TBA                  |  |
| Week 14      | Module #6 26106-17 Device Boxes                                | Device Boxes             |  |
| Nov. 19-21   |  |                          |  |
|              |  |                          |  |

# Imperial Valley College Course Syllabus –Electrical Principles EWIR110

| Week 15<br>Nov. 26-28 | *****NO CLASS*****                                |                                   |
|-----------------------|---|-----------------------------------|
| Week 16<br>Dec. 3-5   | Review Test #6. Cont. Device Boxes Test #6 Thurs. | Assignment #6 due<br>Device Boxes |
| Week 17<br>Dec. 10-12 | Review Final FINAL Thurs.                         |                                   |

\*\*\*\* Tentative, subject to change without prior notice\*\*\*\*