



## Basic Course Information

Semester:	<b>Fall 2022</b>	Instructor Name:	<b>Miguel M. Chávez</b>
Course Title & #:	<b>CHIC 110 Chicana/o Heritage</b>	Email:	<b>miguel.chavez@imperial.edu</b>
CRN #:	<b>10947</b>	Webpage (optional):	
Classroom:	<b>Building 400 Room 413</b>	Office #:	<b>807B</b>
Class Dates:	<b>Aug 15, 2022 – Dec 10, 2022</b>	Office Hours:	<b>M-W: 12:45pm – 2:45pm T - R: 4:05pm – 6:05pm Or Appointment</b>
Class Days:	<b>Monday – Wednesday</b>	Office Phone #:	<b>(760) 355-6492</b>
Class Times:	<b>11:20am – 12:45pm</b>	Emergency Contact:	<b>(409) 781-7108</b>
Units:	<b>3</b>	Class Format:	<b>Face-to-Face (On Ground)</b>

## Course Description

This course examines cultural achievements and thought of Spanish-speaking peoples of North America; development of aesthetic and ethical values. North American intellectual history and influence of philosophical orientations of native and Mestizo peoples. This includes how Chicanas and Chicanos—and other Latinos— have adapted to the various cultural elements of U.S. society as compared to other groups. This course tracks racial formation by studying the sphere of cultural production, consumption, and contestation.(CSU/UC)

## Course Prerequisite(s) and/or Corequisite(s)

N/A

## Student Learning Outcomes

Upon course completion, the successful student will have acquired new skills, knowledge, and or attitudes as demonstrated by being able to:

1. Describe the elements that make up a culture and how they apply to the Chicano cultural experience, making use of appropriate terminology and theoretical frameworks.
2. Use library academic sources to research a Chicana/o related topic for the purpose of writing an essay, delivering an oral presentation, or developing a group project. Students will be able to apply the MLA format or another formal citation system.
3. Deliver a short presentation following specific guidelines on a Chicana/o related topic.
4. Compare and contrast aspects of Chicana/o culture to that of other groups in the United States and/or the world.
5. Cooperate with other fellow students in developing a cultural community event.



## Course Objectives

1. Describe and examine the influence of cultural processes and practices that shape the Chicano family structure comprising role-playing, gender roles, and attitudes toward race and color.
2. Examine and analyze cultural assimilation, acculturation, transculturation, and hybridity as it relates to Chicana/o cultural identity.
3. Describe and analyze the dynamics of Chicana/o folk culture in a globalized society.
4. Interpret and develop an understanding of the cultural contributions of Chicanas/os and Mexicanas/os to mainstream American culture.
5. Analyze and articulate concepts that are foundational to the field of ethnic studies, including but not limited to, race, racism, racialization, anti-racism, ethnicity and culture, settler colonialism, decolonization, equity, imperialism, power, liberation, sovereignty, self-determination, Eurocentrism, insurgent knowledges, and white supremacy.
6. Examine from an interdisciplinary perspective, the history, culture, and/or lived experiences from Chicanos/Chicanas/Latinx.
7. Explain how Chicano/Chicana/Chicanx/Latinx communities use different forms of resistance and culture affirmation for community engagement and the advancement of anti-racism and decolonialization.
8. Critically analyze how race and racism intersects with ethnicity, class, gender, sexuality, religion, spirituality, national origin, immigration status, tribal citizenship, sovereignty, language and/or age to shape life chances and social relationships in Chicano/Latinx communities.
9. Engage social and academic practices originating in Chicano/Chicana/Latinx communities to work toward building a more inclusive, anti-racist, decolonial, and equitable society beyond the classroom.
10. Apply theory and knowledge produced by Chicano/Chicana/Latinx communities to describe the critical events, histories, cultures, intellectual traditions, contributions, lived-experiences and social struggles of those groups with a particular emphasis on agency and group-affirmation.
11. Critically review how struggle, resistance, racial and social justice, solidarity, and liberation, as experienced and enacted by Chicano/Latinx communities are relevant to current and structural issues such as communal, national, international, and transnational politics as, for example, in immigration, settler colonialism, multiculturalism, language policies.
12. Demonstrate engagement with anti-racist and anti-colonial issues and the practices and movements in Chicana/Chicano/Latinx communities to build a just and equitable society, both in and beyond the classroom.

## Textbooks & Other Resources or Links

Charles M. Tatum, *Chicano Popular Culture: Que Hable el Pueblo* (The Mexican American Experience) 2<sup>nd</sup> Edition (The University of Arizona Press: Tucson, 2017) ISBN: 978-0816536528.

## Course Requirements and Instructional Methods

**INSTRUCTIONAL METHODS:** Students earn grades by completing learning activities, writing assignments, quizzes, and classroom discussions. In addition, students will complete weekly reading assignments and bring questions to class to participate in instructions to achieve learning objectives and excel in the course.

**QUIZZES:** Students will complete ten quizzes throughout the course to help them learn course content and ensure they keep up with required reading assignments. Quizzes include multiple choice, fill-in-the-blanks, true/false, short answers, and/or essay questions.

**COLLABORATIVE LEARNING ACTIVITIES:** Students will engage each other to complete group activities designed to develop critical analytical skills further. Because research shows how experiences in social, contextual, and student-owned projects lead to deeper learning, all students will engage each other in collaborative learning that is fun and meaningful.

**FILM ANALYSIS:** Students are required to complete a written film analysis that presents a developed argument or critique of a featured film. Students are required to interpret coded/encoded meanings (themes and values) that represent ethnic Mexican culture, heritage, and history

**GROUP PRESENTATION:** Students will learn how organizing skills are crucial to transforming negative experiences into positive ones throughout the course. The course will culminate with each student participating in a group presentation to help improve their speaking/communicating skills to positively influence others in many aspects of their lives.

**CHICANX POP-UP BOOK PROJECT:** Students will work in small groups to collectively construct a “pop-up” book illustration on an assigned subject and individually submit a text evaluation. Each student is evaluated on organization, knowledge, creativity, and overall assignment presentation.

**MIDTERM/FINAL EXAM:** Students will complete two exams that evaluate how they engage and process information presented in readings assignments, lectures, discussions, and other course material. Both exams will have *objective* (multiple-choice, matching) and *subjective* (short answer and essay) components.

## Course Grading Based on Course Objectives

The following percentages from completed assignments determine the total grade:

- Quizzes 15%
- Film Analysis 15%
- Group Presentation 15%
- Chicanx Pop-Up Book Project 15% %
- Midterm 15%
- Final Exam 25%

Grading Scale:

- A (90 – 100%)
- B (80 – 89%)
- C (70 – 79%)
- D (60 – 69%)
- F (50 – or lower)

## Attendance

A student who fails to attend the first meeting of a class or does not complete the first mandatory activity of an online class will be dropped by the instructor as of the first official meeting of that class. Should readmission be desired, the student's status will be the same as that of any other student who desires to add a class. It is the student's responsibility to drop or officially withdraw from the class. See General Catalog for details.

Regular attendance in all classes is expected of all students. A student whose continuous, unexcused absences exceed the number of hours the class is scheduled to meet per week may be dropped. For online courses, students who fail to complete required activities for two consecutive weeks may be considered to have excessive absences and may be dropped.

Absences attributed to the representation of the college at officially approved events (conferences, contests, and field trips) will be counted as 'excused' absences.

Overall, punctual and consistent attendance is required to succeed in this course. Therefore, I will take attendance at each class meeting. 1.5 points will be deducted from your final grade for each unexcused absence. Students with six (6) or more absences will receive an automatic F. Four (4) tardies will equal one (1) absence.

Class participation is required, so you are expected to be prepared for each class and to participate in discussions: you are expected to be engaged during the class and in small groups, so your attention during class time is necessary and critical.

## Classroom Etiquette

Each student is required to follow respectful classroom etiquette and must be open-minded and prepared to engage in controversial issues that may challenge their personal beliefs. Material covered in class will cause a personal or emotional effect on students. Therefore, if students are unwilling to commit to using respectful classroom etiquette, they are encouraged to enroll in another class. Please be advised that I will do my best to maintain a positive and constructive classroom environment.

Students are required to be attentive in class and to be respectful of others. Students are also expected to ask thoughtful questions and to be aware of who is (and is not) speaking in class. This awareness will ensure that everyone has a chance to speak and participate. Talking, sleeping, and phone use are not allowed in class. These actions disrupt the learning process and may result in student(s) being marked absent for the day. Also, please be respectful of others in the class by thinking before you speak. If you disagree with someone, draw from course material to criticize or challenge the statement or concept, not the individual. Please contain personal attacks. Because this class is a space where we can ask questions about sensitive/controversial topics, R-E-S-P-E-C-T is critical. Please observe:

- Electronic Devices: Cell phones and electronic devices must be turned off and put away during class, unless otherwise directed by the instructor.

- **Food and Drink Prohibited:** Water bottles with lids/caps are the only exception. Additional restrictions will apply in labs. Please comply as directed by the instructor.
- **Disruptive Students:** Students who disrupt or interfere with a class may be sent out of the room and told to meet with the Campus Disciplinary Officer before returning to continue with coursework. Disciplinary procedures will be followed as outlined in the General Catalog.
- **Children in the classroom:** Due to college rules and state laws, no one who is not enrolled in the class may attend, including children.

### Online Netiquette

Netiquette is internet manners, online etiquette, and digital etiquette all rolled into one word. Basically, netiquette is a set of rules for behaving properly online. Students are to comply with the following rules of netiquette: (1) identify yourself, (2) include a subject line, (3) avoid sarcasm, (4) respect others' opinions and privacy, (5) acknowledge and return messages promptly, (6) copy with caution, (7) do not spam or junk mail, (8) be concise, (9) use appropriate language, (10) use appropriate emoticons (emotional icons) to help convey meaning, and (11) use appropriate intensifiers to help convey meaning [do not use ALL CAPS or multiple exclamation marks (!!!)].

### Academic Honesty

Academic honesty in the advancement of knowledge requires that all students and instructors respect one another's work's integrity and recognize the importance of acknowledging and safeguarding intellectual property.

There are many different forms of academic dishonesty. The following kinds of honesty violations and their definitions are not meant to be exhaustive. Instead, they are intended to serve as examples of unacceptable academic conduct.

- **Plagiarism** is taking and presenting as one's own the writings or ideas of others, without citing the source. You should understand the concept of plagiarism and keep it in mind when taking exams and preparing written materials. If you do not understand how to "cite a source" correctly, you must ask for help.
- **Cheating** is defined as fraud, deceit, or dishonesty in an academic assignment, or using or attempting to use materials, or assisting others in using materials that are prohibited or inappropriate in the context of the academic assignment in question.

Anyone caught cheating or plagiarizing will receive a zero (0) on the exam or assignment, and the instructor may report the incident to the Campus Disciplinary Officer, who may place related documentation in a file. Repeated acts of cheating may result in an F in the course and/or disciplinary action. Please refer to the General Catalog for more information on academic dishonesty or other misconduct. Acts of cheating include, but are not limited to, the following: (a) plagiarism; (b) copying or attempting to copy from others during an examination or on an assignment; (c) communicating test information with another person during an examination; (d) allowing others to do an assignment or portion of an assignment; (e) using a commercial term paper service.

### Additional Student Services

Imperial Valley College offers various services in support of student success. The following are some of the services available for students. Please speak to your instructor about additional services which may be available.



IMPERIAL VALLEY COLLEGE

- **Blackboard Support Site.** The Blackboard Support Site provides a variety of support channels available to students 24 hours per day.
- **Learning Services.** There are several learning labs on campus to assist students through the use of computers and tutors. Please consult your Campus Map for the Math Lab; Reading, Writing & Language Labs; and the Study Skills Center.
- **Library Services.** There is more to our library than just books. You have access to tutors in the Study Skills Center, study rooms for small groups, and online access to a wealth of resources.

### Disabled Student Programs and Services (DSPS)

Any student with a documented disability who may need educational accommodations should notify the instructor or the Disabled Student Programs and Services (DSP&S) office as soon as possible. The DSP&S office is located in Building 2100, telephone 760-355-6313. Please contact them if you feel you need to be evaluated for educational accommodations.

### Student Counseling and Health Services

Students have counseling and health services available, provided by the pre-paid Student Health Fee.

- **Student Health Center.** A Student Health Nurse is available on campus. In addition, Pioneers Memorial Healthcare District provide basic health services for students, such as first aid and care for minor illnesses. Contact the IVC Student Health Center at 760-355-6128 in Room 1536 for more information.
- **Mental Health Counseling Services.** Short-term individual, couples, family, and group therapy are provided to currently enrolled students. Contact the IVC Mental Health Counseling Services at 760- 355-6196 in Room 2109 for more information.

### Student Rights and Responsibilities

Students have the right to experience a positive learning environment and to due process of law. For more information regarding student rights and responsibilities, please refer to the IVC General Catalog.

### Information Literacy

Imperial Valley College is dedicated to helping students skillfully discover, evaluate, and use information from all sources. The IVC Library Department provides numerous Information Literacy Tutorials to assist students in this endeavor.

### IVC Student Resources

IVC wants you to be successful in all aspects of your education. For help, resources, services, and an explanation of policies, visit <http://www.imperial.edu/studentresources> or click the heart icon in Canvas.

## Anticipated Class Schedule/Calendar

DATES	ACTIVITY, ASSIGNMENT, and/or TOPICS	GOALS
<b>WEEK 1</b> Monday: 8/15 Wednesday: 8/17	<b>Ximopanōltih (Welcome)</b> Introduction Our Theoretical Framework	Syllabus Review Theory and Praxis
	<b>PART I: FRAMEWORKS AND PARADIGMS</b>	
<b>WEEK 2</b> Monday: 8/22 Wednesday: 8/24	<b>Theories and Historical Backdrop to Material and Political Conditions</b> Read Charles M. Tatum, <i>Chicano Popular Culture</i> pp. xi – xxvii Read Douglas Kellner, “Theory Wars and Cultural Studies” in <i>Media Culture: Cultural Studies, Identity, and Politics between Modern and the Post Modern</i> (New York: Routledge, 2000), 15 – 49 (Canvas)	Reading Activity Quiz 1
<b>WEEK 3</b> Monday: 8/29 Wednesday: 8/31	<b>Culture, Power, and Resistance</b> Read Juan Gomez-Quiñones, “On Culture” (UCLA Chicano Studies Center Publications, 1977), 3 – 14 (Canvas) Read Gomez-Quiñones, “On Culture,” 14 – 23 (Canvas)	Collaborative Learning Quiz 2
<b>WEEK 4</b> Monday: 9/5 Wednesday: 9/7	<b>Pachuquismo and WWII American Society</b> <b>Labor Day</b> Watch <i>Zoot Suit</i> (1981)	Film Review
	<b>PART II: PRAXIS</b>	
<b>WEEK 5</b> Monday: 9/12 Wednesday: 9/14	<b>Gender and Pachuca Culture</b> Read Catherine S. Ramírez, “Saying ‘Nothin’: Pachucas and the Languages of Resistance,” <i>Frontiers: A Journal of Women Studies</i> , Vol. 27, No. 3 (2006), 1 – 11 (Canvas) Read “Saying ‘Nothin’: Pachucas and the Languages of Resistance,” 11 – 22 (Canvas)	Collaborative Learning Quiz 4



DATES	ACTIVITY, ASSIGNMENT, and/or TOPICS	GOALS
<b>WEEK 6</b> Monday: 9/19 Wednesday: 9/12	<b>Heritage and Border Crossing</b> Watch <i>Mi Familia</i> (1995) Critical Discussion	Film Review
<b>WEEK 7</b> Monday: 9/26  Wednesday: 9/28	<b>Chicano Patriarchal Structures in <i>la Familia</i></b> Read Carmen Huaco-Nuzum, “Orale Patriarchy: Hasta Cuando Corazón Will You Remain El Gallo Macho of Mi Familia?” in <i>The Chicana/o Cultural Studies Reader</i> ed. by Angie Chabram-Dernerseian (New York: Routledge, 2006), 261 – 268. (Canvas) Read Vigil, J. J. (2013). <i>Escaping the Chicano patriarchy: Chicana and queer Chican@ identity struggles in the Chican@ novel and in America</i> (Unpublished thesis). Texas State University, San Marcos, Texas, 1 –27	Collaborative Learning  Quiz 5
<b>PART III: PREPARATION</b>		
<b>WEEK 8</b> Monday: 10/3  Wednesday: 10/5	<b>Ideology, Hegemony, and the Organic Intellectuals</b> Read Antonio Gramsci’s essay “The Intellectuals” in <i>Selections from the Prison Notebooks</i> (New York: International Publishers, 1971), 3 – 23 (Canvas) Vaeriano Ramos Jr., “The Concepts of Ideology, Hegemony, and Organic Intellectuals in Gramsci’s Marxism,” <i>Theoretical Review</i> No. 27 (March – April 1982) (Canvas)	Intersections, Critiques, and Analysis
<b>WEEK 9</b> Monday: 10/10 Wednesday: 10/12	<b>Midterm</b> Review Exam	Attendance Required Attendance Required
<b>WEEK 10</b> Monday: 10/17 Wednesday: 10/19	<b>Group Workshops</b> Group Presentation Prep Pop-Up Book Illustration Prep	Worksheet Worksheet
<b>PART IV: GROUP PRESENTATIONS</b>		
<b>WEEK 11</b> Monday: 10/24 Wednesday: 10/26	<b>Music</b> (Group 1) Read <i>Chicano Popular Culture</i> , 14 – 31 (Group 2) Read <i>Chicano Popular Culture</i> , 31 – 48	Quiz 6



DATES	ACTIVITY, ASSIGNMENT, and/or TOPICS	GOALS
<b>WEEK 12</b> Monday: 10/31 Wednesday: 11/2	<b>Cinema</b> (Group 3) Read <i>Chicano Popular Culture</i> , 50 – 66 (Group 4) Read <i>Chicano Popular Culture</i> , 66 – 82	Quiz 7
<b>WEEK 13</b> Monday: 11/7 Wednesday: 11/9	<b>Newspapers, Radio, and Television</b> (Group 5) Read <i>Chicano Popular Culture</i> , 89 – 110 (Group 6) Read <i>Chicano Popular Culture</i> , 110 – 116	Quiz 8
<b>WEEK 14</b> Monday: 11/14 Wednesday: 11/16	<b>Popular Literature</b> (Group 7) Read <i>Chicano Popular Culture</i> , 118 – 135 (Group 8) Read <i>Chicano Popular Culture</i> , 135 – 152	Quiz 9
<b>WEEK 15</b> Monday: 11/21 Wednesday: 11/23	<b>No Instructions</b> <i>No Classes</i> <i>Campus Closed</i>	
<b>WEEK 16</b> Monday: 11/28 Wednesday: 11/30	<b>Art, Celebrations, and Other Popular Traditions</b> (Group 9) Read <i>Chicano Popular Culture</i> , 153 – 169 (Group 10) Read <i>Chicano Popular Culture</i> , 169 – 189	Quiz 10
<b>WEEK 17</b> Monday: 12/5 Wednesday: 12/7	<b>Coming to a Full Circle</b> Course Evaluations and Closing Remarks Final Exam	Attendance Required Attendance Required

\*\*\*Subject to change without prior notice\*\*\*