#### **Basic Course Information**

| Semester         | Fall 2015                    | Instructor's Name  | Jose Lopez                |
|------------------|------------------------------|--------------------|---------------------------|
| Course Title & # | AUT 125                      | Email              | Jose.lopez@imperial.edu   |
| CRN#             | 10789                        | Webpage (optional) |                           |
| Room             | 1102-1103                    | Office             | Part-Timers: Room N/A     |
| Class Dates      | Aug 17, 2015 – Dec 11, 2015  | Office Hours       | n/a for part-time faculty |
| Class Days/      | TR - 08:00AM - 09:25AM       | Office Phone #     | (760)355-6361             |
| Times            | Room-1100-1101.              |                    |                           |
|                  | <u>M</u> - 08:00AM - 11:10AM |                    |                           |
|                  | Room - 1100-1102             |                    |                           |
| Units            | 4 Units                      | Who Students       | Instructor: (760)355-6362 |
|                  |                              | Should Contact If  |                           |
|                  |                              | Emergency Or       |                           |
|                  |                              | Other Absence      |                           |

#### **Course Description**

This course covers the principles of instruction in disassembly, inspection, installation and adjustments of the modern brake system. Laboratory activities stress brake system diagnosis, repair, machining, and overhaul procedures and proper use of tools and equipment utilized in the industry. Upon successful completion of this course, students are prepared to take the automotive service excellence (ASE) certification examination in brakes.

# **Student Learning Outcomes**

Upon course completion, the successful student will have acquired new skills, knowledge, and or attitudes as demonstrated by being able to:

- 1. Diagnose brakes, and hydraulic valves components; determine necessary action. (IL01, IL02, IL03)
- 2. Repair and replace brake system assembly components. (IL01, IL02, IL03)
- 3. Disassemble, clean, and inspect brakes parts and accessories. (IL01, IL02, IL03)
- 4. Assemble brakes and their related parts.
- 5. Diagnose brakes noise and vibration problems; determine needed repair. (IL01, IL02, IL03)
- 6. Disassemble, clean, and inspect wheel and master cylinders . (IL01, IL02, IL03)

IVC as an institution has adopted five students learning outcomes (SLO'S). They are interconnected with each other. They will be inherent throughout this course:

- 1. Communication
- 2. Skills
- 3. Critical thinking Skills
- 4. Information literacy
- 5. Global awareness

#### **Course Objectives**

# Upon successful completion of this course, students will be able to:

- 1. To prepare graduates for employment as automotive mechanics, parts and supply house technicians, and service station mechanics and operator. The training program is intended to meet the entry level skill needs in the occupational field of Automotive Technology (mechanics).
- A. Comply with all safety shop procedures associated with stands, air tools, hydraulic jacks, and car lifts.
- B. Have a thorough understanding of the engine system and its components
- C. Describe the two and four cycles of the engine.
- D. Describe the proper steps and procedures to disassembly and assembly engine section.

#### **Textbooks & Other Resources or Links**

Modern Automotive Technology (classroom) 7<sup>th</sup> edition – ISBN 978-1-61960-370-7

Modern Automotive Technology (workbook) 7<sup>th</sup> edition By James E. Duffy - ISBN 978-1-161960-375-2

Author: James E. Duffy

#### **Course Requirements and Instructional Methods**

Lectures, textbook/workbook, assignments, worksheets, video guide, internet information, live demonstrations, quizzes, mid-term and final tests.

Out of class Assignments: The Department of Education policy states that one (1) credit hour is the amount of student work that reasonably approximates not less than one hour of class time and two (2) hours of out-of-class time per week over the span of a semester. WASC has adopted a similar requirement.

## **Course Grading Based on Course Objectives**

#### Required Information—discretionary language

This section is where faculty would list their grading practices and grading scale, including point values and totals. Consider adding final grade calculation, rubrics, late assignments, and other grading practices.

#### **Attendance**

#### Required language

- A student who fails to attend the first meeting of a class or does not complete the first mandatory activity of
  an online class will be dropped by the instructor as of the first official meeting of that class. Should
  readmission be desired, the student's status will be the same as that of any other student who desires to add
  a class. It is the student's responsibility to drop or officially withdraw from the class. See General Catalog
  for details.
- Regular attendance in all classes is expected of all students. A student whose continuous, unexcused absences exceed the number of hours the class is scheduled to meet per week may be dropped. For online courses, students who fail to complete the required activities for two consecutive weeks may be considered to have excessive absences and may be dropped.
- Absences attributed to the representation of the college at officially approved events (conferences, contests, and field trips) will be counted as 'excused' absences.

## **Classroom Etiquette**

## **Required Information --Discretionary language**

This is where an instructor explains his/her policy on these matters. Here is some suggested language:

- <u>Electronic Devices:</u> Cell phones and electronic devices must be turned off and put away during class, unless otherwise directed by the instructor. **Consider:** specifics for your class/program
- <u>Food and Drink</u> are prohibited in all classrooms. Water bottles with lids/caps are the only exception. Additional restrictions will apply in labs. Please comply as directed.
- <u>Disruptive Students:</u> Students who disrupt or interfere with a class may be sent out of the room and told to meet with the Campus Disciplinary Officer before returning to continue with coursework. Disciplinary procedures will be followed as outlined in the General Catalog.
- <u>Children in the classroom:</u> Due to college rules and state laws, no one who is not enrolled in the class may attend, including children.

#### **Academic Honesty**

#### **Required Language**

- <u>Plagiarism</u> is taking and presenting as one's own the writings or ideas of others, without citing the source. You should understand the concept of plagiarism and keep it in mind when taking exams and preparing written materials. If you do not understand how to 'cite a source' correctly, you must ask for help.
- <u>Cheating</u> is defined as fraud, deceit, or dishonesty in an academic assignment, or using or attempting to use materials, or assisting others in using materials that are prohibited or inappropriate in the context of the academic assignment in question.

Anyone caught cheating or will receive a zero (0) on the exam or assignment, and the instructor may report the incident to the Campus Disciplinary Officer, who may place related documentation in a file. Repeated acts of cheating may result in an F in the course and/or disciplinary action. Please refer to the General School Catalog for more information on academic dishonesty or other misconduct. Acts of cheating include, but are not limited to, the following: (a) plagiarism; (b) copying or attempting to copy from others during an examination or on an assignment; (c) communicating test information with another person during an examination; (d) allowing others to do an assignment or portion of an assignment; (e) using a commercial term paper service.

#### Additional Help - Discretionary Section and Language

The instructor can add the information pertinent to his or her class here. Some suggested language:

- <u>Blackboard</u> support center: <a href="http://bbcrm.edusupportcenter.com/ics/support/default.asp?deptID=8543">http://bbcrm.edusupportcenter.com/ics/support/default.asp?deptID=8543</a>
- <u>Learning Labs</u>: There are several 'labs' on campus to assist you through the use of computers, tutors, or a combination. Please consult your college map for the Math Lab, Reading & Writing Lab, and Study Skills Center (library). Please speak to the instructor about labs unique to your specific program.
- <u>Library Services</u>: There is more to our library than just books. You have access to tutors in the Study Skills Center, study rooms for small groups, and online access to a wealth of resources.

#### **Disabled Student Programs and Services (DSPS)**

**Required Language:** Any student with a documented disability who may need educational accommodations should notify the instructor or the Disabled Student Programs and Services (DSP&S) office as soon as possible. The DSP&S office is located in Building 2100, telephone 760-355-6313, if you feel you need to be evaluated for educational accommodations.

#### **Student Counseling and Health Services**

**Required Language**: Students have counseling and health services available, provided by the pre-paid Student Health Fee. We now also have a fulltime mental health counselor. For information see <a href="http://www.imperial.edu/students/student-health-center/">http://www.imperial.edu/students/student-health-center/</a>. The IVC Student Health Center is located in the Health Science building in Room 2109, telephone 760-355-6310.

#### **Student Rights and Responsibilities**

**Required Language:** Students have the right to experience a positive learning environment and due process. For further information regarding student rights and responsibilities, please refer to the IVC General Catalog available online at

http://www.imperial.edu/index.php?option=com\_docman&task=doc\_download&gid=4516&Itemid=762

#### **Information Literacy**

**Required Language:** Imperial Valley College is dedicated to helping students skillfully discover, evaluate, and use information from all sources. Students can access tutorials at <a href="http://www.imperial.edu/courses-and-programs/divisions/arts-and-letters/library-department/info-lit-tutorials/">http://www.imperial.edu/courses-and-programs/divisions/arts-and-letters/library-department/info-lit-tutorials/</a>

## **Anticipated Class Schedule / Calendar**

**Required Information –Discretionary Language and Formatting**: The instructor will provide a tentative, provisional overview of the readings, assignments, tests, or other activities for the duration of the course. The faculty may find a table format useful for this purpose.

There will be a mid-term and final exam. Each will be worth 25% of your grade. The mid-term will have 50 questions on ASE type, the final exam will have 100 ASE type questions. Quizzes will make up 25% of your grade. The last 25% of your grade will be on projects assigned as part of the lab section of class.

| Percentages               | <u>Scores</u> | Letter grade |
|---------------------------|---------------|--------------|
| 25% Completed Assignments | 130-115%      | A            |
| 25% Quizzes               | 114-99%       | В            |
| 25% Mid-term exams        | 98-83%        | C            |
| 25% Final Exam            | 82-67%        | D            |
| 30% Class Participation   | 66-00%        | F            |

#### Assignments and Exams:

Exams will consist of information from class lectures, reading assignments, homework, videos, and class/lab activities.

#### \* Assignments are due every Thursday.

Note: Time can be flexible with lectures, class assignments, lab activities or exams.

#### Make sure to:

- ❖ 1. To bring your textbook every section of lecture
  - 2. To bring a notebook and pencils

Exams will consist of: class notes, class lectures, homework, videos and class/lab activities.

- 3. To BE ON TIME FOR CLASS.
- 4. To participate during lecture and lab activities
- 5. No late assignments or exams

#### **Basic Rulers ad Shop Safety:**

- ❖ No music allowed in the auto shop
- ❖ No parking in front of the gate
- ❖ No work should be done without instructor's permission
- ❖ No parking inside the shop during lecture time
- No long breaks (should be 10 minutes per hour class)
- ❖ Each student should clean the work area
- ❖ The student can not leave early without instructors permission
- ❖ No cell phones during class session
- ❖ No helpers or visitors during lab activities
- Safety glasses are required

#### Fall 2015 Important Dates:

| ❖ Late Registration   | August 17-29       |
|---|--------------------|
| ❖ Ticketing for parking violation starts                              | August 31          |
| ❖ Deadline to make up incomplete grade                                | September 25       |
| ❖ Financial Aid return to Title IV drop deadline                      | October 21         |
| ❖ Deadline to drop full term classes                                  | November 7**       |
| ❖ Holidays  | November 11 /26/28 |
| <ul> <li>Last week of classes, including final examination</li> </ul> | ns December 7-11   |

# NOTE: LECTURE ON CHAPTERS WILL BE SUBJECT TO CHANGES Outline and Activities

| Week:                | INTRODUCTION MANUAL   | Homework/   | Workbook  | Lab Activity:  |
|----------------------|---|---|---|--|
|                      | <u>Automotive Brakes</u>  | Exam:   | Activities:   | <u>Demonstrations:</u>                                 |
| 1 <sup>st</sup> week | Orientation:  | Need to purchase  | Reviews   | Shop   |
|                      | <ul> <li>Safety</li> <li>Types of brake systems</li> <li>Safety and Brake fundamentals</li> <li>Principles of braking and Drum/disc brakes</li> <li>Parking, hydraulic, power brake boosters</li> <li>Anti-lock braking system,</li> <li>Brake service and repair.</li> </ul> | textbooks Safety shop exam Assignments                        | Class workbook Class activity                               | Equipment Air tools Presentations                      |
| 2 <sup>nd</sup> week | <ul> <li>Chapter 1-The automobile</li> <li>Parts, Assemblies, and systems</li> </ul>  | Textbook  Chapter 1 - Review the main components              | Use your <b>Workbooks</b> and identify the following parts, | Instructor Show student a part component assembly, and |
|                      | Hybrid vehicle  | and systems of the automobile.  A.S.E. Questions  Pages 27-28 | assembling and systems Pages 11 - 18 Quiz                   | system (out of a vehicle)                              |
| 3 <sup>rd</sup>      | <u>Chapter 3</u>  | Textbook  | Workbook  | <u>Demonstration</u>                                   |
| Week                 | Basic hand tools  | <u>Homework</u>   | Basic Tools   | Basic tools  |
| Part I               | <ul> <li>Identify common hand-<br/>tools</li> <li>Safety rules for hand<br/>tools</li> <li>Use hand tools safely</li> </ul>   | Chapter 3 Basic Hand Tools Review ASE questions on page 56-57 | Chapter 3 Pages 23-28 Quiz                                  |  |
|                      | Ose hund tools safely   | 30-37   |   |  |

|                      | <u>Chapter 4</u>                  | <u>Textbook</u>   | Workbook - Activty    | <u>Demonstration</u>     |
|----------------------|-----------------------------------|-------------------|-----------------------|--------------------------|
| Part II              | Power tools/equipment             | Homework          | Power tools and       | Basic equipment          |
|                      | • Types of                        | Chapter 4         | equipment             | Drill press              |
|                      | tools/equipment                   | Review ASE        | pages 29-33           | Hydraulic press          |
|                      | Safety procedures for             | Questions page 72 | Quiz                  | Jacks stands             |
|                      | tools/equipment                   |                   |                       | Hoist                    |
|                      |                                   | Basic Tools quiz  |                       | Air equipment            |
| 4 <sup>th</sup>      | Chapter 6-Automotive              | Textbook          | Workbook              | <u>Demonstration</u>     |
| Week                 | Measurement and Math              | <u>Chapter 6</u>  | Answer pages 39-42    | *Shop measurements       |
| Part I               | Measuring systems                 | Review ASE        | Quiz                  | *Using rulers            |
|                      | Measuring Tools                   | questions on page |                       | *Using conversion charts |
|                      | • Conversion charts               | 100-101           |                       | *Using a micrometer and  |
|                      | ASE Certification Test            |                   |                       | calipers                 |
|                      | Questions                         |                   |                       |                          |
| 5 <sup>th</sup>      | Using a dial indicator            | Review Chapter 6  | Class activity        | Instructor's Plan        |
| Week                 | Using a temperature               |                   | Using worksheets      | <u>Demonstration</u>     |
| Part II              | gauge                             | Review Chapter 7  |                       | *Review terminology      |
|                      | Using a digital                   |                   |                       | *Factory manuals         |
|                      | multimeter                        |                   | Workbook Activity     | *Repair Manuals          |
|                      | Chapter 7                         | <u>Quiz</u>       | Chapter 7 class       | *Other service           |
|                      | Service Information and           |                   | activity Answer pages | information              |
|                      | work orders                       |                   | 43-45                 |                          |
| 6 <sup>th</sup> Week | <u>Chapter 9</u>                  | Textbook          | Workbook              | Class Demonstration      |
|                      | <u>Fasteners, gaskets, seals,</u> | Chapter 9 Review  | Chapter 9 activity    | *Auto-fasteners          |
|                      | and sealants                      | ASE Questions on  | answer pages 51-54    | *Terminology             |
|                      | Identify commonly used            | page 150          |                       | *Locks                   |
|                      | automotive fasteners              |                   |                       | *Cotter pin              |
|                      | • Gaskets, seals, and             |                   |                       | *Drill bits              |
|                      | sealants.                         |                   |                       |                          |

| 7 <sup>th</sup>      | <u>Chapter 73.</u>             | <u>Textbook</u>   | <u>Workbook</u>            | <u>Demonstration</u>      |
|----------------------|--------------------------------|-------------------|----------------------------|---------------------------|
| Week                 | <u>CV Joints - Front Drive</u> | Chapter 73        | Answer pages               | Tires, wheels. CV joints, |
|                      | Axle                           | Review ASE        | 483-488                    | tire problems             |
|                      | Chapter 74                     | questions page    |                            |                           |
|                      | Tire, Wheel, and Wheel         | 1474-1475         | Workbook Answer            |                           |
|                      | <u>bearings</u>                | Quiz              | pages                      |                           |
|                      |                                | A.S.E. Questions  | 489-497                    |                           |
|                      |                                | Pages 1497-1498   |                            |                           |
| 8 <sup>th</sup>      | <u>Chapter 75</u>              | <u>Textbook</u>   | Workbook                   | Class Demonstration       |
| Week                 | Tire, Wheel, and Wheel         | <u>Chapter 75</u> | <u>Class open activity</u> | -Bearing                  |
| Part I               | Bearing - Service and repair   | Review ASE        | answer pages 499-505       | -CV Joints                |
|                      |                                | questions page    |                            | -Tire problems            |
|                      |                                | 1520-1521         |                            |                           |
|                      |                                | Quiz              |                            |                           |
| 8 <sup>th</sup>      | Chantan 77                     | Text Asignment    | Workbook                   | Class Demonstration       |
| Week                 | Chapter 77                     | <u>Chapter 77</u> | Class open activity        | -Suspensions              |
| Part II              | Suspension and steering        | Review ASE        | answer pages 517-522       | -Steering system          |
|                      | technology  Diagnosis/repair   | questions page    |                            | -Steering system          |
|                      | <u>Diagnosis/repair</u>        | 1566-1567         |                            |                           |
|                      |                                |                   |                            |                           |
| 9 <sup>th</sup> week | <u>Chapter 81</u>              | <u>Textbook</u>   | <u>Workbook</u>            | Demonstration             |
|                      | Brake System fundamentals      | <u>Chapter 81</u> | <u>Chapter 81</u>          | -Brake components         |
|                      | Basic brake system             | Review ASE        | Open activity answer       | -Brake hydraulic valves   |
|                      | Brake system hydraulic         | Questions pages   | pages 545-555              | -Master cylinders         |
|                      | Brake system                   | 1663-11664        |                            | -Brake drum/disc brakes   |
|                      | components                     |                   |                            | -Parking brake system     |
|                      | Parking brakes                 |                   |                            |                           |
|                      |                                |                   |                            |                           |
|                      |                                |                   |                            |                           |
|                      |                                |                   |                            |                           |

|                  | <u>Chapter 82</u>           | <u>Textbook</u>          | <u>Workbook</u>       | <u>Demonstration</u>   |
|------------------|-----------------------------|--------------------------|-----------------------|------------------------|
| week             | Brake system diagnosis and  | <u>Chapter 82</u>        | <u>Chapter 82</u>     | Brake inspection       |
|                  | repair                      | Review ASE               | Class open activity   | Brake adjustment       |
|                  |                             | questions pages          | Answer pages          | Brake bleeding         |
|                  |                             | 1689-1690                | 557-566               | Brake problems         |
|                  |                             | <u>Quiz</u>              |                       |                        |
|                  |                             |                          |                       |                        |
|                  |                             |                          |                       |                        |
|                  |                             |                          |                       |                        |
| 11 <sup>th</sup> | Chapter 22                  | Textbook                 | <u>Workbook</u>       | <u>Demonstration</u>   |
| week             | <u>Computer system</u>      | <u>Chapter 22</u>        | Chapter 22            | -Electrical circuits   |
| Part I           | <u>fundamentals</u>         | Review ASE               | Activity pages 77-82  | -Multimeters           |
|                  |                             | Questions page 259       |                       | -Electrical/electronic |
|                  |                             |                          |                       | problems               |
| Part II          | <u>Chapter 23.</u> Computer | Chapter 23               | <u>Workbook</u>       |                        |
|                  | System Fundamental          | Computer questions       | Chapter 23            |                        |
|                  |                             | Pages 387-388            | Activity page 121-127 |                        |
|                  |                             |                          |                       |                        |
|                  |                             |                          |                       |                        |
| 12 <sup>th</sup> | Chapter 24                  | <u>Textbook</u>          | <u>Workbook</u>       | <u>Demonstration</u>   |
| week             | On-board diagnostics and    | <u>Chapter 24</u> review | Activity pages        | <u>Sensors</u>         |
|                  | <u>scan tools</u>           | ASE questions pages      | 129-134               | Solenoides/relays      |
| -                | • Scanning computer         | 405-406                  |                       | <u>Computers</u>       |
|                  | problems                    |                          |                       | <u>Scanners</u>        |
|                  | • Energizing OBDI system    | Quiz                     |                       | <u>Computer</u>        |
|                  | without a scan tool         |                          |                       | <u>System problems</u> |
|                  | • Erasing trouble codes     |                          |                       |                        |
|                  |                             |                          |                       |                        |
|                  |                             |                          |                       |                        |
|                  |                             |                          |                       |                        |

| week               | <u>Chapter 83</u>                          | <u>Textbook</u> | Workbook            |       |
|--------------------|--|-----------------|---------------------|-------|
| 13 <sup>th</sup> - | Anti-Lock, brakes traction                 | Chapter 83      | Chapter 83          |       |
|                    | control, and stability control             | Review ASE      | open activity       |       |
| 14 <sup>th</sup>   | <ul> <li>Traction and stability</li> </ul> | questions pages | pages               |       |
|                    | control system                             | 1709-1710       | 567-572             |       |
|                    | • ABS service                              | Quiz            |                     |       |
|                    | • Final system check                       |                 |                     |       |
|                    |  |                 |                     |       |
|                    |  |                 |                     |       |
|                    |  |                 |                     |       |
|                    |  |                 |                     |       |
| 15 <sup>th</sup>   | <u>Chapter 10</u>                          | <u>Textbook</u> | Workbook            |       |
| week               | Career success                             | Chapter 10      | Chapter 10 activity |       |
|                    | • Traits of desirable                      | Review ASE      | pages 55-56         |       |
|                    | employees                                  | questions pages | A.S.E. Exams        |       |
|                    | • Earnings                                 | Activities      |                     |       |
|                    | <ul> <li>Types of shops</li> </ul>         |                 |                     |       |
|                    | • Getting a job as an                      |                 |                     |       |
|                    | automobile technician                      |                 |                     |       |
| 16 <sup>th</sup>   | PREPARATION                                | FOR             | FINAL               | EXAMS |
| week               |  |                 |                     |       |